

WOMEN'S ISSUES

See also: breastfeeding, cooperative breeding, birth, fertility, fidelity, gathering, gender issues, menarche, menopause, menstruation, motherhood, pregnancy, reproduction, women's hunting.

Entries: 115

Last update: 11/03/2020

Compiled by Thanos Kouravelos

Aiyappan, A. & Mahadevan, K.

1990 *Ecology, economy, matriliney and fertility of Kurichiyas*. Delhi: B. R. Publishing Corporation. 161 p.

Apicella, C. L. & Marlowe, F. W.

2004 Perceived mate fidelity and paternal resemblance predict men's investment in children. *Evolution and Human Behavior* 25(6):371-378.

2007 Men's reproductive investment decisions: mating, parenting, and self-perceived mate value. *Human Nature* 18(1):22-34.

Artemova, O.

2003 Monopolization of knowledge, social inequality, and female status: a cross-cultural study. *Cross-Cultural Research* 37(1):62-80.

Artemova, O. & Korotayev, A. V.

2003 Monopolization of information and female status: a cross-cultural test. *Cross-Cultural Research* 37(1):81-86.

Baker, J., Hurtado, A. M., Pearson, O. M., Hill, K. R., Jones, T. & Frey, M. A.

2009 Developmental plasticity in fat patterning of Ache children in response to variation in interbirth intervals: a preliminary test of the roles of external environment and maternal reproductive strategies. *American Journal of Human Biology* 21(1):77-83.

Bamberger, J.

1974 "The myth of matriarchy: why men rule in primitive society", in *Woman, culture and society*, by Michelle Zimbalist Rosaldo & Louise Lamphere (eds.), pp. 263-280. Stanford, CA: Stanford University Press.

Becker, N. S. A., Verdu, P., Hewlett, B. & Pavard, S.

2010 Can life history trade-offs explain the evolution of short stature in human pygmies? A response to Migliano et al. (2007). *Human Biology* 82(1):17-27.

Begler, E.

1978 Sex, status, and authority in egalitarian society. *American Anthropologist* (N.S.) 80(3):571-588.

Berndt, R. M. & Berndt, C. H.

1944 A preliminary report of field work in the Ooldea region, Western South Australia: women's life. *Oceania* 14(3):220-249.

Biesele, M.

1993 *Women like meat: the folklore and foraging ideology of the Kalahari Ju/'hoan*. Bloomington, IN & Johannesburg: Indiana University Press & Witwatersrand University Press. 225 p.

2003 "Di//xao=Oma: our government is a glowing ember", in *Women writing Africa: the southern region*, by M. J. Daymond, Dorothy Driver, Sheila Meintjes, Leloba Molema, Chiedza Musengezi, Margie Orford &

- Nobantu Rasebotsa (eds.), pp. 398-399. New York: The Feminist Press at the City University of New York, Women Writing Africa Project Vol. 1.
- Biesele, M. & Barclay, S.
 2001 Ju/'hoan women's tracking knowledge and its contribution to their husbands' hunting success. *African Study Monographs* Supplementary Issue 26:67-84.
- Blurton Jones, N., Hawkes, K. & O'Connell, J. F.
 1996 "The global process and local ecology: how should we explain differences between the Hadza and the !Kung?", in *Cultural diversity among twentieth-century foragers: an African perspective*, by Susan Kent (ed.), pp. 159-187. Cambridge: Cambridge University Press.
- Burbank, V. K.
 1994 *Fighting women: anger and aggression in Aboriginal Australia*. Berkeley, CA: University of California Press. 250 p.
- Burgoyne, I. Y. K.
 2000 *Mirning: we are the whales: a Mirning-Kokatha woman recounts life before and after dispossession*. Broome, WA: Magabala Books. 146 p.
- Cashdan, E.
 1985 Natural fertility, birth spacing, and the 'First Demographic Transition'. *American Anthropologist* (N.S.) 87(3):650-653.
 1996 Women's mating strategies. *Evolutionary Anthropology* 5(4):134-143.
- Ceinós Arcones, P.
 2013 *China's last but one matriarchy: the Jino of Yunnan*. Kunming: Papers of the White Dragon. 150 p.
- Collier, J. F.
 1988 *Marriage and inequality in classless societies*. Stanford, CA: Stanford University Press. 312 p.
- Crittenden, A. N. & Marlowe, F. W.
 2008 Allomaternal care among the Hadza of Tanzania. *Human Nature* 19(3):249-262.
- Dahlberg, F. (ed.)
 1981 *Woman the gatherer*. New Haven, CT: Yale University Press. 264 p.
- Draper, P.
 1975a "!Kung women: contrasts in sexual egalitarianism in foraging and sedentary contexts", in *Toward an anthropology of women*, by Rayna Rapp Reiter (ed.), pp.77-109. New York: Monthly Review Press.
 1975b Cultural pressure on sex differences. *American Ethnologist* 2(4):602-616.
 1992a "Room to maneuver: !Kung women cope with men", in *Sanctions and sanctuary: cultural perspectives on the beating of wives*, by Dorothy Ayers Counts, Judith K. Brown & Jacquelyn C. Campbell (eds.), pp. 43-61. Boulder, CO: Westview Press, Women in Cross-Cultural Perspective.
 1992b "Remembering the past: !Kung life history narratives", in *Balancing acts: women and the process of social change*, by Patricia Lyons Johnson (ed.), pp. 7-41. Boulder, CO: Westview Press.
 1997 "Institutional, evolutionary, and demographic contexts of gender roles: a case study of !Kung Bushmen", in *The evolving female: a life-history perspective*, by Mary Ellen Morbeck, Alison Galloway & Adrienne L.

- Zihlman (eds.), pp. 220-232. Princeton, NJ: Princeton University Press.
- Draper, P. & Hames, R.
 2000 Birth order, sibling investment, and fertility among the Ju/'hoansi (!Kung). *Human Nature* 11(2):117-156.
- Eastwood, E. B.
 2005 From girls to women: female imagery in the San rock paintings of the Central Limpopo Basin, southern Africa. *Before Farming* 2005/3 article 2.
- Eaton, S. B., Pike, M. C., Short, R. V., Lee, N. C., Trussell, J., Hatcher, R. A., Wood, J. W., Worthman, C. M., Blurton-Jones, N. G., Konner, M. J., Hill, K. R., Bailey, R. & Hurtado, A. M.
 1994 Women's reproductive cancers in evolutionary context. *Quarterly Review of Biology* 69(3):353-367.
- Endicott, K. L.
 2006 "Under her wing: the portrait of a Batek leader", in *Orang Asli women of Malaysia: perceptions, situations & aspirations*, by Adela Baer, Karen Endicott, Rosemary Gianno, Signe Howell, Barbara S. Nowak & Cornelia Van der Sluys. Subang Jaya: Center for Orang Asli Concerns.
- Endicott, K. M. & Endicott, K. L.
 2008 *The headman was a woman: the gender egalitarian Batek of Malaysia*. Long Grove, IL: Waveland Press. 163 p.
- Estioko-Griffin, A. & Griffin, P. B.
 1981 "Woman the hunter: the Agta", in *Woman the gatherer*, by Frances Dahlberg (ed.), pp. 121-151. New Heaven, CT: Yale University Press, Women's Studies.
- Etienne, M. & Leacock, E. (eds.)
 1980 *Women and colonization: anthropological perspectives*. New York: Praeger, Praeger Special Studies, Praeger Scientific, A J. F. Bergin Publishers Book. 339 p.
- Fedorova, E. G.
 2001 "Mansi female culture: rules of behavior", in *Identity and gender in hunting and gathering societies*, by Ian Keen & Takako Yamada (eds.), pp. 227-235. Osaka: National Museum of Ethnology, Senri Ethnological Series No. 56.
- Fouts, H. N., Hewlett, B. S. & Lamb, M. E.
 2005 Parent-offspring weaning conflicts among the Bofi farmers and foragers of Central Africa. *Current Anthropology* 46(1):29-50.
 2012 A biocultural approach to breastfeeding interactions in central Africa. *American Anthropologist* (N.S.) 114(1):123-136.
- Friedl, E. P.
 1975 *Women and men: an anthropologist's view*. New York: Holt, Rinehart and Winston, Basic Anthropology Units. 148 p.
 1978 Society and sex roles. *Human Nature* 1(4):68-75.
- Goodman, M. J., Estioko-Griffin, A., Griffin, P. B. & Grove, J. S.
 1985 Menarche, pregnancy, birth spacing and menopause among the Agta women foragers of Cagayan Province, Luzon, the Philippines. *Annals of Human Biology* 12(2):169-177.
- Goodman, M. J., Griffin, P. B., Estioko-Griffin, A. A. & Grove, J. S.
 1985 The compatibility of hunting and mothering among the Agta

- hunter-gatherers of Philippines. *Sex Roles* 12(11-12):1199-1209.
- Griffin, P. B.
1984 Agta forager women in the Philippines. *Cultural Survival Quarterly* 8(2):21-23.
- Guenther, M.
1983 Bushwoman: the position of women in Bushman society and ideology. *Journal of Comparative Sociology and Religion* 10-11:12-31.
- Hames, R. & Draper, P.
2004 Women's work, child care, and helpers-at-the-nest in a hunter-gatherer society. *Human Nature* 15(4):319-341.
- Harpending, H. C. & Draper, P.
1990 Estimating parity of parents: application to the history of infertility among the !Kung of Southern Africa. *Human Biology* 62(2):195-203.
- Hewlett, B. S.
1989 Multiple caretaking among African Pygmies. *American Anthropologist* (N.S.) 91(1):186-191.
- Hewlett, B. S. & Cavalli-Sforza, L. L.
1991 Barkcloth designs of Mbuti women. *Human Mosaic* 25(1-2):1-9.
- Hill, K. & Hurtado, A. M.
1991 The evolution of premature reproductive senescence and menopause in human females. *Human Nature* 2(4):315-350.
1997a "The evolution of premature reproductive senescence and menopause in human females: an evaluation of the 'grandmother hypothesis'", in *Human nature: a critical reader*, by Laura Betzig (ed.), pp. 118-139. New York: Oxford University Press.
1997b "How much does grandma help?", in *Human nature: a critical reader*, by Laura Betzig (ed.), pp. 140-146. New York: Oxford University Press.
- Hill, K. & Kaplan, H.
1999 Life history traits in humans: theory and empirical studies. *Annual Review of Anthropology* 28:397-430.
- Hitchcock, R. K., Ebert, J. I. & Kelly, M.
2001 Women, water and natural resources management in southern Africa. *Botswana Notes and Records* 33:149-150.
- Hitchcock, R. K., Johnson, M. & Haney, C. E.
2004 "Indigenous women in Botswana: changing gender roles in the face of dispossession and modernization", in *Indigenous peoples' rights in Southern Africa*, by Robert K. Hitchcock & Diana Vinding (eds.), pp. 166-182. Copenhagen: International Work Group for Indigenous Affairs, IWGIA Document No. 110.
- Howell, S. L.
1983 "Chewong women in transition: the effects of monetization on a hunter-gatherer society in Malaysia", in *Women and development in South-East Asia I*, by Khin Thitsa & Signe Howell, pp. 46-80. Canterbury: University of Kent, Centre of South-East Asian Studies, Occasional Paper No. 1.
- Hunter, M. L., Jr., Hitchcock, R. K. & Wyckoff-Baird, B.
1990 Women and wildlife in southern Africa. *Conservation Biology* 4(4):448-451.
- Huntington, K.

- 2003 *Jennie Michel: a woman of the Clatsop Tribe of the Chinook Nation*. Pomeroy, WA: Sweeney Gulch Press. 100 p.
- Hurtado, A. M., Hawkes, K., Hill, K. & Kaplan, H.
 1985 Female subsistence strategies among Ache hunter-gatherers of Eastern Paraguay. *Human Ecology* 13(1):1-28.
- Hurtado, A. M. & Hill, K.
 1989 Experimental studies of tool efficiency among Machiguenga women and implications for root-digging foragers. *Journal of Anthropological Research* 45(2):207-217.
 1990 Seasonality in a foraging society: variation in diet, work effort, fertility, and sexual division of labor among the Hiwi of Venezuela. *Journal of Anthropological Research*. 46(3):293-346.
- Hurtado, A. M., Hill, K., Hurtado, I. & Kaplan, H.
 1992 Tradeoffs between female food acquisition and child care among Hiwi and Ache foragers. *Human Nature* 3(3):185-216.
- Imamura, K.
 1993 Co-operation and sharing among the Central Kalahari San: observation on the women's subsistence activities. *Journal of African Studies* 42:1-25. (in Japanese)
- Kelly, R. L.
 1986 Hunting and menstrual taboos: a reply to Dobkin de Rios and Hayden. *Human Evolution* 1(5):475-477.
- Knight, C.
 1978 The origins of woman: a marxist-structuralist view of the genesis of culture. *Critique of Anthropology* 3(12):59-87.
 1983 Lévi-Strauss and the dragon: Mythologiques reconsidered in the light of an Australian Aboriginal myth. *Man* (N.S.) 18(1):21-50.
 1985 Menstruation as medicine. *Social Science & Medicine* 21(6):671-683.
 1987 Menstruation and the origins of culture: a reconsideration of Lévi-Strauss's work on symbolism and myth. Ph.D. Thesis, University of London. 530 p.
 1988 "Menstrual synchrony and the Australian rainbow snake", in *Blood magic: the anthropology of menstruation*, by Thomas Buckley & Alma Gottlieb (eds.), pp. 232-255. Berkeley, CA: University of California Press.
 1995 *Blood relations: menstruation and the origins of culture*. New Haven, CT: Yale University Press. 592 p.
 1997 The wives of the sun and moon. *Journal of the Royal Anthropological Institute* 3(1):133-153.
- Knight, C. & Power, C.
 2005 "Grandmothers, politics, and getting back to science", in *Grandmotherhood: the evolutionary significance of the second half of female life*, by Eckart Voland, Athanasios Chasiotis & Wulf Schiefenhövel (eds.), pp. 81-98. New Brunswick, NJ: Rutgers University Press.
- Korotayev, A. V. & Cardinale, J.
 2003 Status of women, female contribution to subsistence, and monopolization of information: further cross-cultural comparisons. *Cross-Cultural Research* 37(1):87-104.
- Korotayev, A. V. & Kazankov, A. A.

- 2003 Factors of sexual freedom among foragers in cross-cultural perspective. *Cross-Cultural Research* 37(1):29-61.
- Lamxay, V., de Boer, H. & Björk, L.
 2011 Traditions and plant use during pregnancy, childbirth and postpartum recovery by the Kry ethnic group in Lao PDR. *Journal of Ethnobiology and Ethnomedicine* 7:14.
- Le Coeur, M. & Baroin, C.
 1974 Rites de la naissance et de l'imposition du nom chez les Azza du Manga (République du Niger). *Africa* 44(4):361-370.
- Leacock, E. B.
 1972 Review of "*The inevitability of patriarchy*, by Steve Goldberg. New York: Morrow, 1973". *American Anthropologist* (N.S.) 76(2):363-365.
 1975a On Goldberg's response. *American Anthropologist* (N.S.) 77(1):73-75.
 1975b "Class, commodity, and the status of women", in *Women cross-culturally: change and challenge*, by Ruby Rohrlich-Leavitt (ed.), pp. 601-616. The Hague: Mouton.
 1976 Comment on Harriet Whitehead's review of *Woman's Evolution* (vol. 1, no. 3, pt. 1). *Signs* 2(2):504-507 .
 1977 "Women in egalitarian societies", in *Becoming visible: women in European history*, by Renate Bridenthal & Claudia Koonz (eds.), pp. 11-35. Boston, MA: Houghton Mifflin.
 1978 Women's status in egalitarian society: implications for social evolution. *Current Anthropologist* 19(2):247-275. [Reprinted in *Current Anthropology* Feb. 1992, 33(1):225-259]
 1980 "Montagnais women and the Jesuit program for colonization", in *Women and colonization: anthropological perspectives*, by Mona Etienne & Eleanor Leacock (eds.), pp. 25-42. New York: Praeger.
 1981a *Myths of male dominance: collected articles on women cross-culturally*. New York: Monthly Review Press. 344 p.
 1981b "Women in an egalitarian society: the Montagnais-Naskapi of Canada", in *Myths of male dominance: collected articles on women cross-culturally*, by Eleanor Burke Leacock, pp. 31-81. New York: Monthly Review Press.
 1986 "Women, power and authority", in *Visibility and power: essays on women in society and development*, by Leela Dube, Eleanor Leacock & Shirley Ardener (eds.), pp. 107-135. New York: Oxford University Press.
- Lee, R. B.
 1980 "Lactation, ovulation, infanticide and women's work: a study of hunter-gatherer population regulation", in *Biosocial mechanisms in population regulation*, by Mark N. Cohen, Roy S. Malpass & Harold G. Klein (eds.), pp. 321-348. New Haven, CT: Yale University Press.
 1985 "Work, sexuality, and aging among !Kung women", in *In her prime: a new view of middle-aged women*, by Judith K. Brown & Virginia Kerns (eds.), pp. 23-35. South Hadley, MA: Bergin & Garvey Publishers.
- Lee, R. B. & Daly, R.
 1987 "Men's domination and women's oppression: the question of origins", in *Beyond patriarchy: essays by men on pleasure, power and change*, by Michael Kauffman, (ed.), pp. 30-44. New York: Oxford University

- Press.
- Lee, R. B. & Susser, I.
 2006 "Confounding conventional wisdom: the Ju/'hoansi and HIV/AIDS", in *Updating the San: image and reality of an African people in the 21st century*, by Robert K. Hitchcock, Kazunobu Ikeya, Megan Biesele & Richard B. Lee (eds.), pp. 45-60. Osaka: National Museum of Ethnology, Senri Ethnological Studies No. 70.
- Marlowe, F.
 1998 The nubility hypothesis: the human breast as an honest signal of residual reproductive value. *Human Nature* 9(3):263-271.
 2000 The patriarch hypothesis: an alternative explanation of menopause. *Human Nature* 11(1):27-42.
 2001 Male contribution to diet and female reproductive success among foragers. *Current Anthropology* 42(5):755-760.
 2003 A critical period for provisioning by Hadza men: implications for pair bonding. *Evolution and Human Behavior* 24(3):217-229.
 2004 Is human ovulation concealed? Evidence from conception beliefs in a hunter-gatherer society. *Archives of Sexual Behavior* 33(5):427-432.
- Marlowe, F., Apicella, C. & Reed, D.
 2005 Men's preferences for women's profile waist-to-hip ratio in two societies. *Evolution and Human Behavior* 26(6):458-468.
- Marlowe, F. W. & Berbesque, J. C.
 2012 The human operational sex ratio: effects of marriage, concealed ovulation, and menopause on mate competition. *Journal of Human Evolution* 63(6):834-842.
- Mearns, L.
 1994 "To continue the Dreaming: Aboriginal women's traditional responsibilities in a transformed world", in *Key issues in hunter-gatherer research*, by Ernest S. Burch, Jr. & Linda J. Ellanna (eds.), pp. 263-288. Oxford: Berg, Explorations in Anthropology.
- Noss, A. J. & Hewlett, B. S.
 2001 The contexts of female hunting in Central Africa. *American Anthropologist* (N.S.) 103(4):1024-1040.
- Ortner, S. B.
 1974 "Is female to male as nature is to culture?", in *Woman, culture and society*, by Michelle Zimbalist Rosaldo & Louise Lamphere (eds.), pp. 67-87. Stanford, CA: Stanford University Press.
- Peterson, N.
 1970 "The importance of women in determining the composition of residential groups in Aboriginal Australia", in *Women's role in Aboriginal society*, by Fay Gale (ed.), pp. 9-16. Canberra: Australian Institute of Aboriginal Studies, Australian Aboriginal Studies No. 36, Social Anthropology Series No. 6.
- Power, C.
 2015 Hadza gender rituals - *epeme* and *maitoko* - considered as counterparts. *Hunter Gatherer Research* 1(3):333-358.
- Rosaldo, M. Z. & Lamphere, L. (eds.)
 1974 *Woman, culture and society*. Stanford, CA: Stanford California Press. 352 p.
- Roulon-Doko, P.

- 2006 "Women's hunting in Gbaya land", in *Hunting food and drinking wine*, by Armin Prinz (ed.), pp. 155-163. Vienna: Lit, Wiener Ethnomedizinische Reihe 3.
- Sacks, K.
- 1974 "Engels revisited: women, the organisation of production, and private property", in *Woman, culture and society*, by Michelle Z. Rosaldo & Louise Lamphere (eds.), pp. 207-222. Stanford, CA: Stanford California Press.
- 1976 State bias and women's status. *American Anthropologist* (N.S.) 78(3):565-569.
- 1979 *Sisters and wives: the past and future of sexual equality*. Westport, CT: Greenwood Press, Contributions in Women's Studies No. 10. 274 p.
- Sanday, P. R.
- 1981 *Female power and male dominance: on the origins of sexual inequality*. Cambridge: Cambridge University Press. 295 p.
- Schlegel, A.
- 1972 *Male dominance and female autonomy: domestic authority in matrilineal societies*. New Haven, CT: Human Relations Area Files Press, Comparative Studies. 206 p.
- 1977 (ed.) *Sexual stratification: a cross-cultural view*. New York: Columbia University Press. 371 p.
- Shostak, M.
- 1981 *Nisa: the life and words of a !Kung woman*. Cambridge, MA: Harvard University Press. 402 p.
- 2000 *Return to Nisa*. Cambridge, MA: Harvard University Press. 251 p.
- Silberbauer, G.
- 1963 Marriage and the girl's puberty ceremony of the G/wi Bushmen. *Africa* 33(1):12-24.
- Tennant, L.
- 1983 "Women and land rights: Kiuk and Wagaidj women in the Darwin area", in *We are bosses ourselves: the status and role of Aboriginal women today*, by Fay Gale (ed.), pp. 84-85. Canberra: Australian Institute of Aboriginal Studies, AIAS New Series No. 41.
- Tracer, D. P.
- 1991 Fertility-related changes in maternal body composition among the Au of Papua New Guinea. *American Journal of Physical Anthropology* 85(4):393-405.
- White, I.
- 1970 "Aboriginal women's status: a paradox resolved", in *Woman's role in Aboriginal society*, by Fay Gale (ed.), pp. 36-49. Canberra: Australian Institute of Aboriginal Studies.
- Whyte, M. K.
- 1978 *The status of women in preindustrial societies*. Princeton, NJ: Princeton University Press. 222 p.